

# NDTA CHAIRMAN'S CIRCLE PLUS ANNUAL MEMBERSHIP INVOICE AND APPLICATION

**New Member**

**Renewing Member**

<p style="text-align: center;"><b>Company Name</b></p> <hr style="width: 80%; margin: 10px auto;"/> <p style="text-align: center;"><b>Chairman/CEO/President/COO</b></p>	<p><b>Organization Type:</b> <input type="checkbox"/> Air <input type="checkbox"/> Consulting <input type="checkbox"/> Education  <input type="checkbox"/> IT <input type="checkbox"/> Labor <input type="checkbox"/> Lodging/Hospitality/Travel  <input type="checkbox"/> Logistics/3PL <input type="checkbox"/> Maritime <input type="checkbox"/> Port Authority <input type="checkbox"/> Rail  <input type="checkbox"/> Rental Car <input type="checkbox"/> Security <input type="checkbox"/> Truck <input type="checkbox"/> Technology  <input type="checkbox"/> Other</p>
<p style="text-align: center;"><b>POINT OF CONTACT FOR MEMBERSHIP RENEWAL/INVOICING</b></p>	<p style="text-align: center;"><b>BUSINESS ADDRESS</b></p>
Name:	Street:
Prefix:	City:
Title:	State:
Business Phone:	Zip Code:
Email:	Country/country code:
<b>POINT OF CONTACT FOR PUBLIC AFFAIRS</b>	Business Phone:
Name:	Business Fax Number:
Prefix:	Email address (1):
Title:	Email address (2):
Business Phone:	Company website URL:
Email:	*The NDTA Website will have a link to your home page.
<b>POINT OF CONTACT FOR EXHIBITS AND SPONSORSHIP</b>	<b>Chairman's Circle Membership entitles your organization to 20 annual individual memberships.</b>
Name:	<b>NOTE:</b> In selecting individuals for membership, it is suggested that preference be given to those who will be active in the affairs of the Association and who reside in cities where NDTA Chapters are located. A list of Chapter locations is available at <a href="http://www.ndtahq.com">www.ndtahq.com</a> . Consideration should also be given to young managers within your company, as involvement in NDTA can be a valuable learning experience.
Prefix:	Please indicate members under the age of 35 with asterisks (**)
Title:	
Business Phone:	
Email:	

DATE:	SIGNATURE:
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**CHAIRMAN'S CIRCLE PLUS MEMBERSHIP FEE - One Year: \$6895.00**

**CHECK ATTACHED:** \_\_\_\_\_  **CHECK IS PROCESSING**

**CREDIT CARD:**     **AMEX**     **Discover**     **MasterCard**     **VISA**

<b>CARD NO:</b>		<b>EXP. DATE:</b>	
<b>Cardholder Name:</b>			
<b>Signature:</b>			

**MAIL COMPLETED FORM TO:**  
 National Defense Transportation Association (NDTA)  
 50 South Pickett St., Suite 220 • Alexandria, VA 22304-7296  
 (703) 751-5011 • FAX (703) 823-8761 • [www.ndtahq.com](http://www.ndtahq.com)

**Chairman's Circle PLUS Membership entitles your organization to a maximum of 44 annual individual memberships  
(20 for the parent company) and (3 each for up to 8 brands/operating units).**

NAME/TITLE	ADDRESS	EMAIL ADDRESS	PHONE NUMBER
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			

**With each corporate membership you are entitled to list an additional five A-35 members, beyond your regular individual members. Please indicate with (\*\*) after their phone number and state their date of birth.**

NAME/TITLE	ADDRESS	EMAIL ADDRESS	PHONE NUMBER
1.			
2.			
3.			
4.			
5.			

**Names of the three (3) individuals of our brands/operating units who should be listed as annual individual members under our Chairman's Circle PLUS Membership. (ADDITIONAL BRANDS – COPY PAGE.)**

<b>BRAND/OPERATING UNITS:</b>			
<b>NAME/TITLE</b>	<b>ADDRESS</b>	<b>EMAIL ADDRESS</b>	<b>PHONE NUMBER</b>
1.			
2.			
3.			

<b>BRAND/OPERATING UNITS:</b>			
<b>NAME/TITLE</b>	<b>ADDRESS</b>	<b>EMAIL ADDRESS</b>	<b>PHONE NUMBER</b>
1.			
2.			
3.			

<b>BRAND/OPERATING UNITS:</b>			
<b>NAME/TITLE</b>	<b>ADDRESS</b>	<b>EMAIL ADDRESS</b>	<b>PHONE NUMBER</b>
1.			
2.			
3.			

<b>BRAND/OPERATING UNITS:</b>			
<b>NAME/TITLE</b>	<b>ADDRESS</b>	<b>EMAIL ADDRESS</b>	<b>PHONE NUMBER</b>
1.			
2.			
3.			

<b>BRAND/OPERATING UNITS:</b>			
<b>NAME/TITLE</b>	<b>ADDRESS</b>	<b>EMAIL ADDRESS</b>	<b>PHONE NUMBER</b>
1.			
2.			
3.			